

Date 12/1/2014  
Time 07:30 AM

**Sylvia Stephens**  
**Supervisor of Elections**  
**November Qualified Voters by Precinct**

JACKSON COUNTY, FL

|              |                        | <u>Dem</u>    | <u>Rep</u>   | <u>NPA</u>   | <u>Other</u> | <u>Total</u>  | <u>White</u>  | <u>Black</u> | <u>Hispanic</u> | <u>Other</u> | <u>Male</u>   | <u>Female</u> | <u>Other</u> |
|--------------|------------------------|---------------|--------------|--------------|--------------|---------------|---------------|--------------|-----------------|--------------|---------------|---------------|--------------|
| <b>1</b>     | MALONE CITY HALL       | 1,168         | 428          | 152          | 26           | 1,774         | 1,164         | 553          | 18              | 39           | 799           | 947           | 28           |
| <b>2</b>     | CAMPBELLTON COMM CEN   | 1,015         | 173          | 93           | 6            | 1,287         | 357           | 883          | 7               | 40           | 574           | 692           | 21           |
| <b>3</b>     | CITIZENS LODGE         | 1,851         | 1,231        | 306          | 53           | 3,441         | 2,725         | 553          | 59              | 104          | 1,511         | 1,883         | 47           |
| <b>4</b>     | ALFORD COMM CENTER     | 1,510         | 1,240        | 341          | 58           | 3,149         | 2,775         | 242          | 30              | 102          | 1,463         | 1,652         | 34           |
| <b>5</b>     | CYPRESS PARK           | 393           | 208          | 72           | 8            | 681           | 567           | 86           | 9               | 19           | 311           | 363           | 7            |
| <b>6</b>     | CO COMM ADMN BLDG      | 1,962         | 611          | 271          | 37           | 2,881         | 1,524         | 1,227        | 31              | 99           | 1,164         | 1,670         | 47           |
| <b>7</b>     | EASTSIDE BAPTIST CHURC | 1,502         | 1,015        | 228          | 38           | 2,783         | 2,353         | 316          | 26              | 88           | 1,299         | 1,453         | 31           |
| <b>8</b>     | SHADY GROVE METHODIST  | 551           | 277          | 85           | 13           | 926           | 878           | 25           | 3               | 20           | 440           | 473           | 13           |
| <b>9</b>     | GRAND RIDGE COMM CTR   | 973           | 412          | 142          | 13           | 1,540         | 1,282         | 194          | 11              | 53           | 689           | 838           | 13           |
| <b>10</b>    | WELCOME ASSEMBLY OF C  | 1,218         | 388          | 144          | 15           | 1,765         | 1,017         | 700          | 8               | 40           | 808           | 938           | 19           |
| <b>11</b>    | SNEADS CITY HALL       | 1,452         | 602          | 182          | 31           | 2,267         | 1,914         | 277          | 25              | 51           | 1,001         | 1,231         | 35           |
| <b>12</b>    | COTTONDALE COMM CEN1   | 1,189         | 555          | 206          | 27           | 1,977         | 1,367         | 543          | 17              | 50           | 900           | 1,048         | 29           |
| <b>13</b>    | GREENWOOD TOWN HALL    | 689           | 220          | 100          | 11           | 1,020         | 531           | 446          | 12              | 31           | 468           | 532           | 20           |
| <b>14</b>    | GRACEVILLE CIVIC CENTE | 1,349         | 1,097        | 289          | 34           | 2,769         | 2,241         | 427          | 24              | 77           | 1,258         | 1,475         | 36           |
| <b>Total</b> |                        | <u>16,822</u> | <u>8,457</u> | <u>2,611</u> | <u>370</u>   | <u>28,260</u> | <u>20,695</u> | <u>6,472</u> | <u>280</u>      | <u>813</u>   | <u>12,685</u> | <u>15,195</u> | <u>380</u>   |