

2018 PRIMARY ELECTION * JACKSON COUNTY, FLORIDA * AUGUST 28, 2018 *OFFICIAL RESULTS

	1-MALONE CITY HALL	2-CAMPBELLTON COMM CTR	3-CITIZEN'S LODGE	4-ALFORD COMM CTR	5-CYPRESS PARK	6-CO ADMIN BLDG	7-EASTSIDE CHURCH	8-SHADY GROVE CHURCH	9-GRAND RIDGE COMM CTR	10-WELCOME CHURCH	11-SNEADS CITY HALL	12-COTTONDALE COMM CTR	13-GREENWOOD CITY HALL	14-GRACEVILLE CIVIC CTR	GRAND TOTAL
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REPUBLICAN CANDIDATES

UNITED STATES SENATOR															
Roque "Rocky" De La Fuente	21	9	45	47	15	21	33	10	16	17	38	19	7	38	336
Rick Scott	160	90	496	476	89	204	479	138	168	187	246	243	76	469	3521
Over Votes	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
Under Votes	3	2	4	2	0	1	3	2	3	2	1	0	3	3	29
GOVERNOR															
Don Baldauf	1	0	7	2	1	5	4	0	0	1	1	1	0	6	29
Ron DeSantis	84	51	203	234	40	105	208	64	77	95	128	119	37	180	1625
Timothy M. Devine	1	2	1	5	1	1	0	1	0	0	3	3	0	5	23
Bob Langford	1	2	8	4	1	2	2	1	0	4	2	3	2	11	43
John Joseph Mercadante	0	0	4	2	0	2	2	0	0	1	0	0	0	1	12
Bruce Nathan	0	2	2	5	0	0	0	1	1	0	0	3	2	1	17
Adam H. Putnam	92	35	311	258	58	105	288	79	107	103	144	128	41	281	2030
Bob White	2	3	4	9	2	4	5	1	1	1	4	3	2	6	47
Over Votes	1	1	0	2	0	0	2	0	0	0	0	1	0	3	10
Under Votes	2	5	5	4	1	2	5	3	1	1	3	1	2	16	51
ATTORNEY GENERAL															
Ashley Moody	97	52	296	296	60	129	256	93	102	107	161	138	46	283	2116
Frank White	79	39	225	212	38	89	242	44	80	95	114	118	35	205	1615
Over Votes	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Under Votes	8	10	24	17	6	8	18	13	5	4	10	6	5	22	156
COMMISSIONER OF AGRICULTURE															
Matt Caldwell	76	45	203	224	54	77	201	66	75	87	110	124	35	241	1618
Denise Grimsley	65	38	233	209	33	91	219	56	70	66	124	89	30	175	1498
Mike McCalister	22	7	50	52	7	27	36	10	13	20	24	28	10	58	364
Baxter Troutman	17	3	37	20	7	22	41	6	22	26	19	14	8	14	256
Over Votes	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Under Votes	4	8	22	20	3	9	19	12	7	7	8	7	3	22	151

DEMOCRATIC CANDIDATES

REP IN CONGRESS, DISTRICT 2															
Brandon Peters	156	271	287	231	57	285	191	72	106	219	234	202	141	242	2694
Bob Rackleff	107	100	205	147	29	250	128	39	68	138	155	120	80	134	1700
Over Votes	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Under Votes	29	56	40	42	13	27	40	22	5	15	56	32	43	86	506
GOVERNOR															
Andrew Gillum	101	192	126	71	23	218	65	19	30	153	76	116	88	75	1353
Gwen Graham	127	141	275	211	47	225	181	61	79	152	239	142	113	196	2189
Jeff Greene	24	28	41	36	10	43	40	17	28	18	33	23	17	49	407
Chris King	12	15	21	19	3	18	15	8	7	10	18	9	6	27	188

Philip Levine	14	18	33	35	4	34	24	9	12	27	37	20	10	35	312
Alex "Lundy" Lundmark	1	3	7	10	5	4	9	1	5	3	8	3	2	9	70
John Wetherbee	7	9	22	20	5	10	15	6	13	6	11	25	2	22	173
Over Votes	1	4	0	2	0	6	3	0	1	0	2	0	2	3	24
Under Votes	5	17	7	16	2	4	7	12	4	3	21	16	24	46	184
ATTORNEY GENERAL															
Sean Shaw	199	298	340	244	69	420	214	85	121	283	257	240	181	223	3174
Ryan Torrens	66	78	147	126	20	118	106	30	47	71	127	84	46	146	1212
Over Votes	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Under Votes	27	51	45	50	10	24	39	18	11	18	61	30	37	93	514
COMMISSIONER OF AGRICULTURE															
Nicole "Nikki" Fried	127	153	263	180	32	221	153	41	85	172	182	145	90	157	2001
Jeffrey Duane Porter	75	130	110	117	29	154	91	35	47	111	102	111	83	119	1314
Roy David Walker	70	98	134	88	26	166	81	41	42	73	112	71	52	102	1156
Over Votes	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2
Under Votes	20	46	25	35	12	19	34	16	5	16	49	27	39	84	427
COUNTY COMMISSIONER, DISTRICT 2															
Steve R. Benton Sr			128			111					116			26	381
Edward E. Crutchfield			154			138					103			195	590
Over Votes			0			0					0			0	0
Under Votes			7			2					4			0	13
COUNTY COMMISSIONER, DISTRICT 4															
Terry Charles			90	71		100	89				322				672
William "Bubba" Nelson			37	22		38	39				112				248
Over Votes			0	0		0	0				0				0
Under Votes			4	6		3	5				11				29
NONPARTISAN CANDIDATES															
SCHOOL BOARD MEMBER, DISTRICT 1															
Diane Long		274	33								115	187	62		671
Connie Jean Mitchell		92	2								15	18	76		203
Terry E. Nichols		170	19								56	158	358		761
Over Votes		0	0								0	0	0		0
Under Votes		5	0								1	2	0		8
Votes cast by vote-by-mail and early voting are included in the totals for the individual precincts.															